

**RECEIVED
CENTRAL FAX CENTER****OCT 08 2006**

TELEFACSIMILE
LINA GENOVESI
24 CLOVER LANE,
PRINCETON, NEW JERSEY 08540
Telephone: (609) 462-4337
Fax No: (609) 688-0126

PLEASE DELIVER DIRECTLY TO EXAMINER JOSHUA ZIMMERMAN

TO: Commissioner for Patents
Alexandria, Virginia 22313

FAX NO.: (571) 273-8300

DATE: October 8, 2006

FROM: LINA GENOVEI

PAGES: 11 (including cover page)

OUR REF.: NL 020715

We are transmitting herewith papers for filing in:

PATENT APPLICATION OF: BLEES

SERIAL NO.: 10/521,856

CONFIRMATION NO: 6174

FILING DATE: January 21, 2005

GROUP ART UNIT: 2854

FOR: ATM NETWORK WITH INCREASED
ROUTING FLEXIBILITY

EXAMINER: Joshua Zimmerman.

PAPERS TRANSMITTED:

1. Amendment Transmittal Letter
2. Amendment

If you have any problems with your reception of this facsimile transmission, please telephone the sender at (609) 462-4337

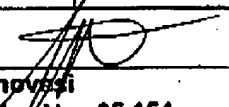
CERTIFICATION OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. 1.8(a)

I hereby certify that this paper is being filed with the United States Patent and Trademark Office by facsimile transmission on October 8, 2006 to facsimile telephone number (571) 273-8300.


Lina Genovesi

REG. NUMBER
35,154

PENY4-844217.1

CERTIFICATE OF MAILING OR TRANSMISSION					PATENT APPLICATION		
I certify that this correspondence is being:					Attorney Docket No. NL 020715		
[] deposited with the U.S. Postal Service with sufficient postage as first-class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.							
[X] transmitted by facsimile to the U.S. Patent and Trademark Office at (871) 273-8380							
On	October 8, 2006 Date						
AMENDMENT TRANSMITTAL LETTER							
In re application of: DUNEVELD							
Application Number 10/521,858		Filing Date 01/21/06		Examiner Joshua Zimmerman		Group Art Unit 2854	
Title: ATM Network with Increased Routing Flexibility							
TO THE COMMISSIONER FOR PATENTS: Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.							
CLAIMS AS AMENDED							
(1)	(2) Claims Remaining after Amend.	(3)	(4) Highest No. Previously Paid For		(5) No. of Extra Claims	(6) Rate	(7) Additional Fee
Total Claims		Minus	20	=	0	x \$ 50	\$ 0.00
Independent Claims		Minus	3	=	0	x \$ 200	\$ 0.00
Multiple Dependent Claims	0	Minus	0	=	0	x \$ 360	\$ 0.00
Total Additional Fee for this Amendment						\$ 0.00	
<input checked="" type="checkbox"/>		No additional fee is required.					
<input type="checkbox"/>		Charge \$ 0.00 to Deposit Account No. An additional copy of this sheet is enclosed.					
<input type="checkbox"/>		Reference Accompanying Amendment for Overpayment, Underpayment and Extension of Time Instructions.					
<input type="checkbox"/>		A return receipt postcard is enclosed.					
<input type="checkbox"/>		Additional papers enclosed:					
 Lina Genovesi Registration No. 36,154				October 8, 2006			
				Date of Signature Telephone No. (809) 482 4337			

**RECEIVED
CENTRAL FAX CENTER**

OCT 08 2006

**IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE**

Appl. No. : 10/521,856
Applicant(s) : BLEES, Martin Hillebrand
Filed : January 21, 2005
TC/A.U. : 2854
Examiner : ZIMMERMAN, Joshua D.
Atty. Docket : NL020715

CERTIFICATE OF MAILING OR TRANSMISSION

I certify that this correspondence is being:

☐ deposited with the U.S. Postal Service with
sufficient postage as first-class mail in an envelope
addressed to the Commissioner for Patents,
P.O. Box 1450, Alexandria, VA 22313-1450.

☒ transmitted by facsimile to the U.S. Patent and
Trademark Office at **(571) 273-8300**

On: ~~October~~ 8, 2006By: 

Title: ATM NETWORK WITH INCREASED ROUTING FLEXIBILITY

AMENDMENT AND/OR RESPONSE

Mail Stop **Non-Fee Amendment**
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the non-final Office action dated July 7, 2006, please amend
the above referenced application as follows and reconsider the application in light of
the following remarks.

This paper includes (each beginning on a separate sheet):

- 1. Amendments to and/or listing of the claims;**
- 2. Remarks including restriction election and traversal.**